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The Upanishads : Volume IV





Synopsis

Swami Nikhilananda's English translation of two of the major Upanishads - Taittiriya and Chhandogya - offers a scholarly, yet readable version of these sacred texts of ancient India. The Upanishads form the foundation of the Hindu religion and describe the ultimate objective of life - the liberation of the soul from the bondage of the phenomenal world. Swami Nikhilananda's clear and insightful writing combined with notes and explanation based on the commentary of Sankaracharya, the great eighth-century philosopher and mystic of India, will help the spiritual seeker delve into the meaning of these spiritual treasures. This fourth volume also contains introductions to the two Upanishads describing rituals and contemplative worship as steps leading to the knowledge of God

Book Information

Hardcover: 406 pages Publisher: Ramakrishna Vivekanada Center (January 1994) Language: English ISBN-10: 0911206183 ISBN-13: 978-0911206180 Product Dimensions: 1.5 × 5.8 × 8.8 inches Shipping Weight: 1.4 pounds (View shipping rates and policies) Average Customer Review: 5.0 out of 5 stars 6 customer reviews Best Sellers Rank: #906,004 in Books (See Top 100 in Books) #47 inà Â Books > Religion & Spirituality > Hinduism > Sacred Writings > Upanishads #2040 inà Â Books > Health, Fitness & Dieting > Exercise & Fitness > Yoga #6309 inà Â Books > Politics & Social Sciences > Philosophy > Eastern

Customer Reviews

A remarkably felicitous and spiritual translation which will go far toward making the great literature of the Hindu philosophical scriptures both accessible and intelligible to thoughtful occidentals. -- Edgar S. BrightmanA scholarly and highly illuminating work. At a time when we are all seeking to understand the soul of India and to interpret the religious heritage of the deeply spiritual people, [these volumes] ought to be carefully studied and properly digested in . . . -- Edward J. JurjiAnyone who is seriously interested in the religious and philosophical thought of India would be anxious to have this, as well as the preceding volumes of Upanishads in translation by Swami Nikhilananda. -- Pitirim A. SorokinHis translation of the original Sanskrit is literal but fresh and vigorous; to this he has added succinct, brilliantly written notes. It is difficult to over-estimate the value of Swami

Nikhilananda's project for those who are interested in the spiritual life. Will add incomparable riches to any which contemplates it. -- Thomas Sugrue, New York Times Book ReviewSwami Nikhilananda's line by line commentary on The Upanishads is a most welcome addition to our knowledge and understanding of the country and culture which perhaps more than any other is now taking on a position of primary importance in the Oriental world. -- F.S.C. NorthropSwami Nikhilananda's volumes of The Upanishads are valuable contributions to the study of The Upanishads and can be confidently recommended to those who want to acquaint themselves with these treasures of Indo-Arayan wisdom . . . they often shed new light on old concepts and bring out their significance in the perspective of modern Western thought. -- Philosophy East and WestThe special value of this translation lies in the infusion of the author's dual quality - that of a practised mystic and religious scholar . . . The use of Sankara's commentaries makes as it were for another dimension - as of a vastly competent Thomas Aquinas winnowing the scriptural chaff from the kernel of Reality. -- J. G. HitrecThis is by far the most satisfactory and readable translation of The Upanishads I have seen. -- Herbert W. Schneider

The Upanishads - Volume I through IV are published by The Ramakrishna-Vivekananda Center of New York which bases it teachings on the principles of Vedanta, or Hinduism. Hinduism teaches that every soul is potentially divine, and that its divinity may be manifested through worship, contemplation, unselfish work, and philosophical discrimination. According to Hinduism, Truth is universal and all humankind and all existence are one. It preaches the unity of the Godhead, or ultimate Reality, and accepts every faith as a valid means for its own followers to realize the Truth.

Thank you.

Very pleased

Excellent

Eloquently written

excellent

The Black Veda is in the first of these two without a second. The earliest, most ancient layer of

Yajurveda samhita includes about 1,875 verses, are distinct yet borrow and build on the foundation of verses in the Rigveda. The middle layer includes the Satapatha Brahmana, one of the largest Brahmana texts in the Vedic collection. The youngest layer of Yajurveda text includes the largest collection of primary Upanishads, influential upon various schools of Hindu philosophy, include the Isha Upanishad, the Brihadaranyaka Upanishad, the Katha Upanishad, the Taittiriya Upanishad, the Shvetashvatara Upanishad and the Maitri Upanishad.

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